

To: All Members of the LICENSING SUB-COMMITTEE B  
(Other Members for Information)

When calling please ask for:  
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**Policy and Governance**  
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Direct line: 01483 523224  
Date: 3 December 2021

### **Membership of the Licensing Sub-Committee B**

Cllr Michael Goodridge  
Cllr Anna James

Cllr Jacquie Keen

Dear Councillors

A meeting of the LICENSING SUB-COMMITTEE B will be held as follows:

DATE: MONDAY, 13 DECEMBER 2021  
TIME: 10.00 AM  
PLACE: COMMITTEE ROOM 1

The Agenda for the meeting is set out below.

Please note that due to current Covid restrictions, seating in the public gallery is extremely limited. This meeting will be webcast and can be viewed on [Waverley Borough Council's YouTube channel](#) or by visiting [www.waverley.gov.uk/webcast](http://www.waverley.gov.uk/webcast).

Yours sincerely

ROBIN TAYLOR  
Head of Policy and Governance

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## **NOTE FOR MEMBERS**

Members are reminded that Contact Officers are shown in each report and members are welcome to raise questions, etc. in advance of the meeting with the appropriate officer.

## **AGENDA**

1. **ELECTION OF CHAIRMAN**

To elect a Chairman for the Sub-Committee B meeting.

2. **LICENSING ACT 2003 - APPLICATION FOR A NEW PREMISES LICENCE - 8 DOWNING STREET, FARNHAM, SURREY, GU9 7PB (Pages 5 - 42)**

**Purpose**

To consider an application for a new Premises Licence for 8 Downing Street, Farnham, Surrey. GU9 7PB, under section 17 of the Licensing Act 2003. Seven relevant representations have been received from 'other persons'.

**Recommendation**

It is recommended that the Sub-Committee considers the application and evidence of all parties involved at the hearing and then determine the application.

Members must determine the application in accordance with the Licensing Act 2003 (Hearings) Regulations 2005.

The Sub-Committee should take such steps (as described at paragraph 8.11 of the report) as it considers appropriate for the promotion of the licensing objectives.

3. **LEGAL ADVICE**

To consider any legal advice relating to any applications in the agenda.

[Note: Reports relating to confidential or exempt information may be excluded from those copies of the agenda provided for inspection by members of the public if they relate to matters during which the meeting is likely not to be open to the public.]

**For further information or assistance, please telephone  
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